



Docket No. 1232-4862US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Hidefumi NOTAGASHIRA

Group Art Unit: 2851

Serial No.: 10/629,113

Examiner: Melissa J. KOVAL

Filed: July 29, 2003

For: COLOR PROJECTOR APPARATUS HAVING MEANS FOR PREVENTING  
DEGRADATION IN IMAGE QUALITY DUE TO HEAT

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(A))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for an Amendment under 37 C.F.R. 1.111.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
--	-----------------------------------	--------------------------------------------	---------------------------------

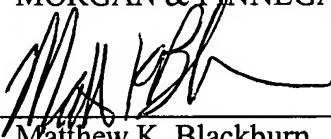
- |    |                                     |                                                                                                                                                                                                                                                                                                                                             |            |            |
|----|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| a. | <input checked="" type="checkbox"/> | one month                                                                                                                                                                                                                                                                                                                                   | \$110.00   | \$55.00    |
| b. | <input type="checkbox"/>            | two months                                                                                                                                                                                                                                                                                                                                  | \$420.00   | \$210.00   |
| c. | <input type="checkbox"/>            | three months                                                                                                                                                                                                                                                                                                                                | \$950.00   | \$475.00   |
| d. | <input type="checkbox"/>            | four months                                                                                                                                                                                                                                                                                                                                 | \$1,480.00 | \$740.00   |
| e. | <input type="checkbox"/>            | five months                                                                                                                                                                                                                                                                                                                                 | \$2,010.00 | \$1,005.00 |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |            |            |

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4862US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: June 4, 2004

By: \_\_\_\_\_

  
Matthew K. Blackburn  
Registration No. 47,428

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
345 Park Avenue  
New York, NY 10154-0053  
(212) 758-4800 Telephone  
(212) 751-6849 Facsimile